

ALL SOULS' DAY

November 2, 2008

Page 1

Adult Education/Educación para adultos

Peg Wuelfing 424-8989

Bishop Kelly Rep/Representante

Bryan Smith..... 853-0909

Building Committee/Comité de Reconstrucción

Bill Clayton 250-7547

Catholic Charities/Caridades Católicas

Bob Parsley 703-2568

Choir Directors/Directores del Coro

Bob Parsley 703-2568

Juan Moreno..... 378-0415

Benny Garcia 343-8186

Development and Finance Council/Consejo de Desarrollo y Finanzas

Roy Schiele..... 385-9364

Keith Pettyjohn 336-6456

Don Lieske 383-9065

Doug Siron 229-1955

Shirl Boyce..... 336-9567

Saul Huerta 891-2108

Food Bank/Banco de Comida

Isabell Yale..... 850-6818

Hispanic Community/Comunidad Hispana

Juan Jose Mena 703-4917

John J. Creegan Foundation/Fundación John J. Creegan

Cliff Yochum 342-5397

Knights of Columbus/Caballeros de Colón

Roland Krueger 345-5286

Liturgy/Liturgia

Catherine Petzak..... 658-8892

Magnificat/Revista Magnificat

Joanne Lechner..... 344-2782

Music Director/Director Musical

Karen Kelsch..... 345-1900

Parish Events/Eventos Parroquiales

Marci Pape 388-3847

Susan Jones 342-1363

Parish Nursing/Enfermera Parroquial

.....

Prayer Network/Cadena de Oración

Lenora Brown 376-5446

RCIA/Rito de Iniciación Cristiana de adultos

Monica Pittman.....331-2989

St. Mary's Mothers/Mamás de Sta. María

Trisha Wieber853-0796

St. Mary's School Governing Board

Bryan Smith853-0909

St. Mary's School P.T.O./ Escuela de Sta. María

Mike Pape388-3847

Small Church Communities/Pequeñas comunidades de base

Mary Johnson.....853-8136

Social Action/Acción Social

Bob Parsley703-2568

Stephen Ministry/Ministerio de Esteban

Darcy Amburn342-2988

Linda Leonard336-8773

West Central Deanery Council of Catholic Women Liaison

PASTORAL COUNCIL/CONSEJO PASTORAL

Chairperson.....	Bob Parsley	703-2568
Parish at Large	Mike DePaola.....	863-4420
Parish at Large	Lorry Roberts	342-7929
St. Anne.....	Marilyn Tratz	342-3480
St. Anthony	Christy Chapman ...	345-1558
St. Cecelia.....	Carol Herring.....	342-7476
St. Francis.....	Toni Post.....	378-0446
St. Joan	Genie Calkins.....	331-7941
St. Juan Diego	Frank Casabonne....	939-6706
St. Michael	Rod Jaszowskiak	385-9893
St. Theresa.....	John Kralovec.....	385-7290
St. Sylvester	Belva Kerstetter	853-0946
St. Winefride	Deene Malone	375-7412

HISPANIC COMMITTEE/COMITE HISPANO

Coordinator/Coordinador

Juan Jose Mena..... 703-4917

Treasury/Tesorero

Alfredo Garibay 371-1612

Secretary/Secretaria

Tere Hernández..... 841-7490

Church Remodeling—Phase I Milestones

December 07	January 08	February 08	May 08	June 08
Pour interior on grade slabs; Lay Exterior block bearing walls; Parish sign names on beams.	Erect structural steel and decking	Roofing installation completed	Complete interior sheet rocking and finishes.	Move into Phase III!

ALL SOULS' DAY

November 2, 2008

Page 2

From the Pastor:

As some of you may know, I had a bad fall last week but I am doing much better. What it did was get me even more behind in things than I was when I returned from vacation. I want to give you some updates. By the time you read this, three more of the windows will be installed or will be about to be installed. I am very grateful to Mr. David Schlicker from Portland who is making our windows. He has truly captured the "old St. Mary's" windows in a larger and new setting.

The Great doors continue to be worked on in Sisters Oregon. We had a very long conference call the other day with architects, contractors, engineers and other people to talk about all the issues concerned with hanging these massive doors. Each of the two 16-foot doors will weigh about a ton. They are truly beautiful and will be a wonderful addition to Saint Mary's. The side toward the narthex will have the story of the Woman Clothed with the Sun from the 12th chapter of the Book of Revelation and the inside near the Baptismal Font will have Noah's Ark with animals of the northwest. If everything goes well they should be in by Thanksgiving. We also hope to have at least two more of the eight remaining angels in by then as well.

The Shrine for Our Lady of Guadalupe is coming along very well. It will be a truly beautiful site. We have been given an original piece of the 1937 communion rail of St. Mary's, taken out in 1957. We are having this redone and it will be the kneeler in front of the Shrine of Our Lady of Guadalupe. I would like to think it is the exact piece I used for my First Communion in 1953, but I somehow doubt it.

Everything else is coming along very well for the church. I again am so grateful to Ray Hoobing, Jim Stubbs, Pat Walsh and all the people who are doing so much to make this project so truly splendid.


Finally -- Please make sure you vote!!!

Peace,
Fr. Tom Faucher, Pastor

La semana pasada tuve una mala caída pero ya me recupere. Lo que resulto de esta caída es que me retrase mas en mi trabajo después de regresar de mis vacaciones. Les voy a dar información sobre la construcción para ponerlos al tanto. Se instalaran tres ventanas mas. Estoy muy agradecido con el Señor David Schlicker de Portland, Oregon quien esta haciendo las ventanas. Verdaderamente ha captado el sentido de la "viaja Santa Maria" con las ventanas. La única diferencia es que están mas grandes y tienen nuevo marco.

Las puertas Grandes las siguen diseñando en Sisters, Oregon. Tuvimos una conferencia telefónica muy extensiva el otro día con los arquitectos, contratistas, ingenieros y otras personas para platicar sobre los asuntos relacionados con la instalación de estas enormes puertas. Cada una de las puertas mide 16 pies de altura y pesa una tonelada. Son verdaderamente hermosas y van hacer una adición muy maravillosa aquí en nuestra iglesia de Santa Maria. El lado exterior de las puertas (el lado que se ve a la entrada) tiene la representación del Libro de Revelación Capitulo 12 en donde La Mujer esta adornada con el sol. En la parte interior de las puertas (el lado cercas de la fuente bautismal) el escultor esta esculpiendo la escena de la Arca de Noe con animales típicos del noroeste. Si todo va bien, las puertas estarán instaladas a los finales de noviembre. También tenemos la esperanza que vamos a instalar dos de los ocho ángeles que faltan.

La Capilla de Nuestra Virgen de Guadalupe va progresando muy bien. Va hacer verdaderamente una obra muy maravillosa. Vamos a usar una pieza antigua como el reclinatorio. Este reclinatorio fue parte de la iglesia en 1937. Tengo la esperanza que tal vez fue parte del reclinatorio que use cuando hice me primera comunión en 1953 pero lo dudo.



Church Remodeling—Phase II Milestones

July 08	August 08	September 08	October 08	December 08	January 09
Demolition— Center Section of existing Church	New Masonry— wall on 26th Street Side	Erect Structural Steel & Framing Install roofing	Reconstruct Floor System	Interior Sheet rocking & Finishes; Install Audio/Visual System; Remove Temporary wall between Phase I and II; tie finishes together.	Install Furnishings and move in!

ALL SOULS' DAY

November 2, 2008

Page 3

Todo lo demás sigue progresando muy bien en nuestra iglesia. Nuevamente estoy muy agradecido con Ray Hoobing, Jim Stubbs, Pat Walsh y toda la gente que ha contribuido para llevar a cabo un proyecto muy espléndido.

Paz, Padre Tom Faucher, Párroco

Día de los Fieles Difuntos (Día de los Muertos). Cada cultura tiene su visión propia de la muerte. En algunas, se percibe con tristeza; en otras, con serenidad; en algunas más, con alegría. En lo que de alguna manera coinciden, casi todas, es en reservar una parte del año, entre la cosecha y la nueva siembra (en que la naturaleza se considera muerta), a recordar a los difuntos. Los babilonios dedicaban un mes entero. Los griegos festejaban a "todas las almas". Los romanos lo celebraban del 13 al 21 de febrero; los budistas el 15 de abril, fecha en que murió buda. Chinos y japoneses la llaman "Fiesta de las Linternas".

El recordar con oraciones a los difuntos ha sido una parte integral de la tradición judeo-cristiana desde el siglo II antes de Cristo. Encontramos una referencia bíblica en 2 Macabeos 12:39-45. En las Escrituras Cristianas (Nuevo Testamento) hay una cita en 2 Timoteo 1:18, donde Pablo hace oración por el difunto Onesíforo. En el siglo II, la costumbre aparece evidente en las inscripciones de las tumbas. La mención más antigua de orar por los difuntos en una ceremonia litúrgica, aparece en el año 211 con Tertuliano. Para el siglo IV ya se había extendido por todo el mundo. Sin embargo, el dedicar un día especialmente a los difuntos en la Iglesia, fue establecido oficialmente hasta el año 998.

En México, el Día de los Muertos es una fiesta nacional; y aquí en Estados Unidos cerca de 45 millones de hispanos/latinos celebrarán este día de alguna manera. Los aztecas dedicaban el 10º. día del mes "Calli" (16 de abril) a honrar a los difuntos, llevando flores al panteón. La fiesta actual fue instituida por los españoles, asociada al Día de Todos los Santos. Pero desde un principio, el Día de los Muertos ha sido más importante para el pueblo. De acuerdo a la tradición indígena, las almas de los difuntos regresan a la tierra una vez al año. Lo hacen después de la puesta del sol del 1 de noviembre. Las celebraciones consisten en una serie de prácticas rituales entre las que destacan la bienvenida y despedida de las ánimas, la colocación de las ofrendas o altares, el arreglo de las tumbas y las celebraciones de oficios religiosos. A las ánimas se les recibe con rezos, quema de copal, repique de campanas, con palabras dirigidas por algún familiar cercano y, en ocasiones, con música. Sus tumbas deben estar limpias y adornadas. Se les despide con toques de campana y cohetes. En el altar de muertos se colocan las ofrendas con elementos que gustaban a los finados y que les facilitan el viaje de regreso a casa. Entre las ofrendas provenientes de la fe católica podemos mencionar las velas y veladoras –que representan la fe y la esperanza– que alumbran el camino de los difuntos. Es muy común visitar los cementerios, sobre todo por la noche, en que las familias permanecen acompañando a sus seres queridos. En algunos lugares se colocan sobre las tumbas flores y alimentos que se consumen ahí mismo, estableciendo así una verdadera comunión entre vivos y muertos. El Papa León XIII, en su encíclica "Mirae Caritatis" (mayo 28, 1902) se refiere a esta comunión como: "el mutuo compartir ayuda, arrepentimiento, oraciones y beneficios entre los creyentes que están ya en la casa celestial y quienes están todavía en la tierra. Todos juntos forman una ciudad, cuya cabeza es Cristo y cuyo principio vital es el amor".

La muerte y el morir, como el vivir, son asuntos familiares en la cultura mexicana. La muerte es vista como parte de la vida y así se le trata. El famoso escritor mexicano Octavio Paz dijo: "El mexicano está familiarizado con la muerte: bromea con ella, la acaricia, duerme con ella, la celebra; y es uno de sus juguetes y su más fiel amor".

Su amigo y servidor
Padre Jesús Camacho

Day of the Faithfully Departed (Day of the Dead). Each culture has its own vision of death. In some it is viewed with sadness; in others with serenity; and still in others with joyfulness. Coincidentally, in some form, almost all, reserve part of the year; between the planting of the seeds and the new harvest (when nature is considered dead) to remember the faithfully departed. The Babylonians dedicated one entire month. The Greeks celebrated "all of the souls". The Romans celebrated from the 13th to the 21st of February; the Buddhists on the 15th of April, the day on which Buddha died. The Chinese and Japanese call this the "Feast of the Lanterns".

ALL SOULS' DAY

November 2, 2008

Page 4

Remembering the dead with prayer has been an integral part of the Judeo-Christian tradition since the second century before Christ. We find a bible reference in 2 Maccabees 12:39-45. In the Christian Writings (New Testament) there is a citing in 2 Timothy 1:18, where Paul prays for Onesiphorus who died. In the second century, the custom appears evident in the inscriptions of the tombs. The most ancient mention of praying for the departed in a liturgical ceremony appears in the year 211 with Tertullian. By the fourth century this custom had spread throughout the world. However, dedicating a special day for the dead in the Church was not established officially until the year 998.

In Mexico, the Day of the Dead is a national holiday; and here in the United States close to 45 million Hispanics/Latinos celebrate this day in some manner. The Aztecs dedicated the 10th day of the month "Calli" (April 16) to honor the dead by taking flowers to the cemetery. The actual feast was established by the Spaniards, associated with All Saints Day. But from the beginning, the Day of the Dead has been more important to this country. According to the Indigenous tradition, the souls of the departed return to earth once a year. They do this after sunset on the 1st of November. The celebrations consist of a series of practical rituals in which they highlight the welcoming and departing of the souls, the placement of the offering or altars, the decorating of the graves at the cemetery and the celebration of religious services. The souls are received with prayers, burning of incense, ringing bells, words given by a close family member and on occasion with music. Their graves are cleaned and decorated. They are bid goodbye with bells rings and fireworks. On the altar of the dead, elements enjoyed by the departed are placed and the return trip is facilitated back home. Among the Catholic worship offerings we can mention the candles and candelabras that represent faith and hope that illuminate the way for our departed. It is very common to visit the cemeteries, especially at night, where the families remain accompanying their loved ones. In some places flowers are placed on the tombstones of the graves and food is consumed at that time, establishing a true sharing among the living and the dead. Pope Leon XIII in his encyclical "Mirae Caritatis" (May 28, 1902) refers to this communion as: "the mutual sharing of help, repentance, prayer and benefits among the believers who are already in their celestial homes and those who are still here on earth. All together they form a city, whose head is Christ and where the vital principle is love."

Death and dying, like living, are familiar issues in the Mexican Culture. Death is seen as part of life and this is how it is treated. The famous Mexican Writer, Octavio Paz, said: The Mexican people are familiar with death: they joke with it, they caress it, they sleep with it, they celebrate it; and it is one of their toys and their most faithful love.

Your friend and servant,
Fr. Jesús Camacho

UNDIE SUNDAY, 2008 – NOVEMBER 15-16...

Please donate socks, underwear and t-shirts for Corpus Christi House. New and/or gently-used items will be greatly appreciated!



The committee for the **CHRISTMAS BAZAAR** is looking for vendors to sell their crafts at this year's bazaar scheduled for **Fri.-Sun. (Dec. 5-7)**. Please contact Lauren Pennisi (lppennisi@yahoo.com) for a contract with details about the bazaar. **Signed and paid contracts are due November 7.** Volunteers also needed to help with a variety of tasks. Please contact Lauren Pennisi (lppennisi@yahoo.com) or Maureen Elia (moelia@msn.com).

Time to renew your Idaho Catholic Register Subscription. Please send your payment to the parish office in the envelopes provided at the back of the church.

Special Note: From Father Faucher

For the last many years we have used the "Little Books" for Advent and Lent. This year as we are really trying to be very frugal with our money, we have to decide if we want them. Please review the following and let the office know what you think.

This was the cost of the books last year:

Little Blue Book for Advent: cost \$0.70 each - ordered 750 English, 250 Spanish; **Little Black Book for Lent:** cost \$0.70 each - ordered 750 English, 250 Spanish; **Little White Book for Easter:** cost \$0.70 each - ordered 50 English, 25 Spanish; **Little Purple Books for Children for Lent** - cost \$0.70 - ordered 350 English. With shipping, the total bill was \$1,865. This year the books increased to \$0.80. \$1,200 has been budgeted out of the Liturgy Committee Budget.

Thank you, Father Faucher

ALL SOULS' DAY

November 2, 2008

Page 5



Scripture Readings

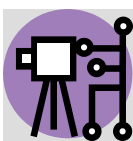
November 2—November 8

SUN.	Wis 3:1-9; Ps 23:1-3a, 3b-4, 5, 6; Rom 5:5-11; Jn 6:37-40
MON.	Phil 2:1-4; Lk 14:12-14
TUES.	Phil 2:5-11; Lk 14:15-24
WED.	Phil 2:12-18; Lk 14:25-33
THURS.	Phil 3:3-8a; Lk 15:1-10
FRI.	Phil 3:17—4:1; Lk 16:1-8
SAT.	Phil 4:10-19; Lk 16:9-15

SMALL CHURCH COMMUNITIES FORMING. To join for a "trial run" **sign up after all the Masses on Nov. 8 & 9th**--we will meet for the season of Advent. Feel free to call Mary Johnson 853-8136 or Genie Austin-Calkins 331-7941 with any questions or more information.

St. Mary's Parish wishes to recognize the men and women, sons and daughters, of our parish who are serving in the Armed Forces. **Please pray for these people in the armed services who are protecting us.**

Gy. Sgt. Jason Anton	Marine Corps
Staff Sgt. John G. Carmonne Jr.	Marine Corps
Tech. Sgt. Cameron C. Beck	Air Force Nat'l Guard
Staff Sgt. Carri J. Beck	Air Force Nat'l Guard
Major Grant S. Fawcett	U.S. Army
Capt. James Corrigan	U.S. Air Force
Captain John R. Fawcett	U.S. Army
Major Marne Suttan Fawcett	U.S. Army
PFC Andrew E. Friton	U.S. Army
Staff Sgt. Amber Hansen	U. S. Army
Captain Tom Hitt	Air Force Nat'l Guard
Sgt. Benjamin Lee	U.S. Army
FC6 Christopher Mais	U.S. Navy
Lt. Col. William McQuade	U.S. Army
PV2 Ashley Peachey	U.S. Army
Lt. Col. Gregory W. Smith	U.S. Army
Spec. Adam Schumacher	Army Nat'l Guard
Spec. James Schumacher	Army Nat'l Guard
Corporal Jake Thacker	Marine Corps
Lt. Bernadette Tavelli	U.S. Air Force
Sgt. Shawn Michael White	U. S. Army



Pictures will taken (tan background) in the Narthex of the church from **October 28 through November 8.**

CALENDAR — CALENDARIO

Sun., Nov. 2	<ul style="list-style-type: none"> • 9:30 a.m., Goodwin Baptism (Church) • 6:30 p.m., Byzantine Rite Mass (Church)
Tues., Nov. 4	<p>Election Day!</p> <ul style="list-style-type: none"> • 7 p.m., Estudio Bíblico (Salón D)
Wed., Nov. 5	<ul style="list-style-type: none"> • 7 p.m., Liturgy Committee (Rm. E)
Thurs., Nov. 6	<ul style="list-style-type: none"> • 7 p.m., RCIA (Rm. D)
Fri., Nov. 7	<ul style="list-style-type: none"> • 12 p.m., Centering Prayer (Rm. E)
Sun., Nov. 9	<ul style="list-style-type: none"> • 5:30 p.m., Pinochle Club (Gym)



The Food Bank needs the following items:

Cold Cereal, Soup. If you can help, please bring the food to Mass or drop it off at the Food Bank, 2945 Chinden Blvd.—near the corner of Chinden and 30th St.—(M, W, F: 1 p.m.- 3 p.m.).

Ultreya! Ultreya! Ultreya! When and where? An Ultreya will be held after 5:00 pm Mass on **Saturday Nov. 8** at Risen Christ. We'll enjoy a Potluck Dinner and fellowship. If you have questions, please call Cecile Lind - 377-4368.

The purpose of life is to get to Heaven, and to bring everyone with me that I can. What have I done to help bring me and my spouse to Heaven? **Attend a Marriage Encounter weekend. Dates:** Pocatello Id. Nov. 7-9; Salt Lake City Ut. Mar 20-22; Boise Id. Feb 6-8. Call Jessica and Greg; info or registration 208-378-6851 or registration@wwmesnakeriver.org



19th Annual Angel Party to Benefit Birthright...Dinner (\$35); Music; Raffle; Silent Auction. Riverside Doubletree Hotel; **November 7th, 2008, 6:00 p.m.** Tickets & information contact: Mary Ryan 939-5689. **Layette's and baby items appreciated!**

***Contributions:** Oct. 25 & 26: \$6,091.00
Last Year: \$7,392.50

***Building Fund not Included.**

Advertiser of the Week—Eagle Family Chiropractic!

ALL SOULS' DAY

November 2, 2008

Page 6

November, 2008	5:00 PM	8:30 AM	11:00 AM
Lector 1	Ray Hoobing	Gloria McDonald	Rita Franklin
Lector 2	Darlyne Pape	Bob McQuade	Margo Mojica
Priest Host 1			
Alt. Eucharistic M - Host 1	Virginia Medek	Pat Edwards	Nicole Casabonne
Head Eucharistic M - Host 2	Rod Jaskowiak	Kathy Carney	Ron Caron
Eucharistic Minister - Host 3	Jo Ann Canderan	Marilyn Tratz	Karen Whitmore
Eucharistic Minister - Host 4	Rich Canderan	Merikay Jost	Tom Ditter
Deacon - Alternate - Cup 1	Mary Ann Hogg	Bill Teske	Isabel Yale
Eucharistic Minister - Cup2	Liz Lister	Heidi Oden	Carolyn Crooks
Eucharistic Minister - Cup 3	Eileen Hoobing	Mark Oden	Janet Casabonne
Eucharistic Minister - Cup 4	Jason Jaskowiak	Cathy Stephenson	Toni Post
Hospitality Captain	Miriam Adams	Vince Johnson/Dan Appel	John/Mary Brueck
November 1/2—8/9			
Altar Server Cross Bearer	Parker Jones	Daniel Elia	Robert Casabonne
Altar Server Candle Bearer	Bailey Clifford	Noah Elia	Francis Betikoetxea
Altar Server Candle Bearer	Madison Fyan	Brandon Helgeson	John Betikoetxea
November 15/16-22/23-29/30			
Altar Server Cross Bearer	Maria Baca	Cece Pratt	Taylor Kralovec
Altar Server Candle Bearer	Emily Baca	Alison Pettyjohn	Brittany D'Souza
Altar Server Candle Bearer	Marcus Beall	Elizabeth Thometz	Catherine Lilley