

FIFTEENTH SUNDAY IN ORDINARY TIME

July 13, 2008

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Adult Education/Educación para adultos

Peg Wuelfing 424-8989

Bishop Kelly Rep/Representante

Bryan Smith..... 853-0909

Building Committee/Comité de Reconstrucción

Bill Clayton 250-7547

Catholic Charities/Caridades Católicas

Bob Parsley 703-2568

Choir Directors/Directores del Coro

Bob Parsley 703-2568

Juan Moreno..... 378-0415

Benny Garcia 343-8186

Development and Finance Council/Consejo de

Desarrollo y Finanzas

Roy Schiele..... 385-9364

Keith Pettyjohn 336-6456

Don Lieske 383-9065

Doug Siron 229-1955

Food Bank/Banco de Comida

Isabell Yale..... 850-6818

Hispanic Community/Comunidad Hispana

Juan Jose Mena 703-4917

John J. Creegan Foundation/Fundación John J.

Creegan

Cliff Yochum 342-5397

Knights of Columbus/Caballeros de Colón

Bill Teske..... 344-8114

Liturgy/Liturgia

Catherine Petzak 658-8892

Magnificat/Revista Magnificat

Joanne Lechner..... 344-2782

Music Director/Director Musical

Karen Kelsch..... 345-1900

Parish Events/Eventos Parroquiales

Marci Pape 388-3847

Susan Jones 342-1363

Parish Nursing/Enfermera Parroquial

.....

Prayer Network/Cadena de Oración

Lenora Brown 376-5446

RCIA/Rito de Iniciación Cristiana de adultos

Fr. Arnie Miller 344-2597

St. Mary's Mothers/Mamás de Sta. María

Trisha Wieber 853-0796

St. Mary's School Governing Board

Bryan Smith 853-0909

St. Mary's School P.T.O/ Escuela de Sta. María

Mark Geraty 342-2349

Small Church Communities/Pequeñas comunidades de base

Mary Johnson 853-8136

Social Action/Acción Social

Bob Parsley 703-2568

Stephen Ministry/Ministerio de Esteban

Darcy Amburn 342-2988

Linda Leonard 336-8773

West Central Deanery Council of Catholic Women

Liaison

Susan Thometz..... 938-5780

PASTORAL COUNCIL/CONSEJO PASTORAL

Chairperson.....	Bob Parsley	703-2568
Parish at Large	Rita Brilz	344-5100
Parish at Large	Bob Rainville.....	424-7958
St. Anne.....	Marilyn Tratz	342-3480
St. Anthony	Christy Chapman ...	345-1558
St. Cecelia	Carol Herring	342-7476
St. Francis.....	Toni Post.....	378-0446
St. Joan	Genie Calkins.....	331-7941
St. Juan Diego	Frank Casabonne ...	939-6706
St. Michael	Rod Jaskowiak	385-9893
St. Theresa.....	John Kralovec	385-7290
St. Sylvester	Belva Kerstetter	853-0946
St. Winefride	Deene Malone	375-7412

HISPANIC COMMITTEE/COMITE HISPANO

Coordinator/Coordinador	Juan Jose Mena.....	703-4917
Treasury/Tesorero	Alfredo Garibay	371-1612
Secretary/Secretaria	Tere Hernández.....	841-7490

Church Remodeling—Phase I Milestones

December 07	January 08	February 08	May 08	June 08
Pour interior on grade slabs; Lay Exterior block bearing walls; Parish sign names on beams.	Erect structural steel and decking	Roofing installation completed	Complete interior sheet rocking and finishes.	Move into Phase II!

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From the Pastor,

The following article appears in the "Dictionary of African Christian Biography" at the following web address:
http://www.dacb.org/stories/burundi/martyrs_burundi.html

The Martyrs of the Christian Fraternity; d.1997; Roman Catholic, Burundi
 "God is good and we have met Him." --The Martyrs of the Christian Fraternity

The isolated, mountainous country of Burundi, often called "the Switzerland of Africa," has been the scene of some of Africa's bitterest ethnic violence, a spillover from the genocide in neighboring Rwanda. At about 5:30 in the morning of April 30, 1997, armed invaders allegedly from the Hutu rebel group CNDD (the National Council for the Defense of Democracy) attacked the Roman Catholic Seminary at Buta, killing forty young seminarians between the ages of fifteen and twenty. Since the beginning of the country's most recent civil war in October 1993, the seminary in the country's south had been a tranquil refuge for members of the two warring ethnic groups. The pastoral Hutu and more nomadic Tutsi have been locked in deadly genocidal war since 1972.

The seminarians themselves had made a special point of living in a Christian fraternity, where love of Christ was more important than ethnic origins. They had just completed an Easter season retreat before their massacre. Fr. Nicolas Niyungeko, rector of the Sanctuary of Buta in the Diocese of Bururi, wrote of the seminarians:

"At the end of the retreat, this class was enlivened by a new kind of spirit, which seemed to be a preparation for the holy death of these innocents. Full of rejoicing and joy, the word in their mouths was "God is good and we have met Him." They spoke of heaven as if they had just come from it, and of the priesthood as if they had just been ordained One realized that something very strong had happened in their heart, without knowing exactly what it was. From that day on, they prayed, they sang, they danced to church, happy to discover, as it were, the treasure of Heaven.

The following day, when the murderers surprised them in bed, the seminarians were ordered to separate into two groups, the Hutus on one hand, the Tutsi on the other. They wanted to kill some of them, but the seminarians refused, preferring to die together. Their evil scheme having failed, the killers rushed on the children and slaughtered them with rifles and grenades. At that point some of the seminarians were heard singing psalms of praise and others were saying "Forgive them Lord, for they know not what they do." Others, instead of fighting or trying to run away, preferred helping their distressed brothers, knowing exactly what was going to happen to them.

Their death was like a soft and light path from their dormitory to another resting place, without pain, without noise, nor fear. They died like Martyrs of the Fraternity, thus honoring the Church of Burundi, where many sons and daughters were led astray by hatred and ethnic vengeance."^[1]

Forty days after the massacre, the small seminary dedicated its church to Mary, Queen of Peace, and it has since, according to Fr. Niyungeko, "become a place of pilgrimage where Burundians come to pray for the reconciliation of their people, for peace, conversion, and hope for all. May their testimony of faith, unity, and fraternity send a message for humankind and their blood become a seed for peace in our country and the world."

"Almighty God, you call your witnesses from every nation and reveal your glory in their lives. Make us thankful for the example of the Martyrs of the Christian Fraternity of Burundi, and strengthen us by their example, that we, like them, may be faithful in the service of your kingdom, through Jesus Christ our Lord. Amen. -- Celebrating Common Prayer, 489." (Frederick Quinn)

Notes: 1. Nicholas Niyungeko, "What's New in Burundi!" e-mail from Servane Ronin-Vermauwat to Frederick Quinn, January 10, 2001.

Peace, Father Tom Faucher, Pastor



Church Remodeling—Phase II Milestones

July 08	August 08	September 08	October 08	December 08	January 09
Demolition— Center Section of existing Church	New Masonry— wall on 26th Street Side	Erect Structural Steel & Framing Install roofing	Reconstruct Floor System	Interior Sheet rocking & Finishes; Install Audio/Visual System; Remove Temporary wall between Phase I and II; tie finishes together.	Install Furnishings and move in!

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Del Pastor,

El siguiente artículo aparece en el "Diccionario de Biografías Cristianas de Africa", en el sitio http://www.dacb.org/stories/burundi/martyrs_burundi.html

Los mártires de la fraternidad cristiana; Año 1997, Iglesia Católica de Burundi
"Dios es bueno y Lo hemos encontrado". --Los mártires de la fraternidad cristiana.

El país aislado, montañoso de Burundi, a menudo llamado "la Suiza de África," ha sido la escena de algo de la violencia étnica más amarga de África; una extensión del genocidio en el país vecino de Ruanda. Alrededor de las 5:30 AM del 30 de abril de 1997, invasores armados supuestamente del grupo rebelde CNDD (Consejo Nacional para la Defensa de la Democracia) atacó el seminario católico en Buta, matando a cuarenta jóvenes seminaristas de entre quince y veinte años de edad. Desde el principio de la guerra civil más reciente del país, en octubre de 1993, el seminario en el sur del país había sido un tranquilo refugio para los miembros de los dos grupos étnicos que guerreaban. La etnia hutu, dedicada al pastoreo, y la etnia más nómada tutsi habían estado enfrascados en una guerra genocida desde 1972.

Los seminaristas mismos habían logrado vivir en una comunidad fraternal cristiana donde el amor a Cristo era más importante que los orígenes étnicos. Justo acababan de terminar un retiro pascual antes de la masacre. El padre Nicolás Niyungeko, rector del santuario de Buta en la diócesis de Bururi, escribió de los seminaristas:

"Al final del retiro, este grupo se llenó con un nuevo tipo de espíritu, lo cual resultó ser una preparación para la santa muerte de estos inocentes. Llenos de alegría y regocijo, el mensaje en su boca fue: 'Dios es bueno y lo hemos encontrado.' Hablaban de cielo como si acabaran de venir de él, y del sacerdocio como si acabaran de ser ordenados... Uno se daba cuenta que algo muy fuerte había sucedido en su corazón, sin saber exactamente lo que fue. Desde ese día en adelante, ellos oraron, cantaron, danzaron hacia la Iglesia, felices de descubrir, como en efecto fue, el tesoro del cielo.

Al día siguiente, cuando los asesinos los sorprendieron acostados, les ordenaron que se separaran en dos grupos: los hutus por un lado, los tutsi en el otro. Los asesinos querían matar a algunos de ellos, pero los seminaristas se opusieron, prefiriendo morir juntos. Habiendo fallado su malévol plan, los asesinos se precipitaron contra los niños matándolos con rifles y granadas. En ese momento se escuchó cantar a algunos seminaristas los salmos de alabanza y a otros diciendo 'Perdónalos Señor porque no saben lo que hacen.' Otros más, en vez de pelear o tratar de huir, prefirieron ayudar a sus hermanos en desgracia, sabiendo exactamente lo que les iba a suceder a ellos.

Su muerte fue como una trayectoria suave y luminosa entre su dormitorio y otro lugar de descanso; sin dolor, sin ruido ni miedo. Murieron como mártires de la fraternidad, honrando así a la Iglesia de Burundi, donde muchos hijos e hijas han sido desviados hacia el odio y la venganza étnica." [1]

Cuarenta días después de la masacre, el pequeño seminario dedicó su iglesia a Maria, Reina de la Paz, y desde entonces, de acuerdo al Padre Niyungeko, "se ha vuelto un lugar de peregrinación donde los burundeses vienen a orar por la reconciliación de su gente, por la paz, la conversión y la esperanza para todos. Que su testimonio de fe, unidad y fraternidad lleve un mensaje a la humanidad y que su sangre se convierta en una semilla de paz en nuestro país y en el mundo"

Dios todopoderoso, Tú que llamas a tus testigos de cada nación y revelas tu gloria en sus vidas, haz que agradezcamos el ejemplo de los Mártires de la Fraternidad Cristiana de Burundi, y danos fuerza con su ejemplo para que nosotros, como ellos, seamos fieles en el servicio de tu reino, por Jesucristo nuestro Señor, Amén. – Celebrando Oraciones comunes, 489. (Frederick Quinn)

Notas:

1. Nicholas Niyungeko, "Qué hay de nuevo en Burundi!" e-mail de Servane Ronin-Vermauwat a Frederick Quinn, 10 de enero de 2001.

Paz, Padre Tom Faucher, Párroco

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El 14 de Julio celebra la Iglesia la fiesta de la Beata Kateri Tekakwitha, llamada el Lirio de los Mohawks y copatrona (junto con san Francisco de Asís) del medio ambiente y de la ecología. Kateri nació en 1656, en Osseorleon (Auriesville), New York. Su madre pertenecía a la tribu Algonquin y su padre era de la tribu de los Mohawks. Su madre murió de **rubéola**, cuando Kateri tenía apenas cuatro años y la enfermedad también la atacó a ella y desfiguró su rostro. Kateri se convirtió al catolicismo durante su adolescencia. Fue bautizada a los 20 años y esto ocasionó gran hostilidad hacia ella de parte de su tribu. Aunque tuvo que sufrir mucho por su fe, ella se mantuvo firme. Kateri era muy devota de la Eucaristía y de Jesús Crucificado. Murió el 7 de abril de 1680 a la edad de 24 años. Fue declarada Venerable por la Iglesia Católica en 1943 y beatificada en 1980. Actualmente se está trabajando para su canonización. Miles de personas han visitados sus santuarios, construídos en San Francisco Javier y en Caughnawage, su lugar natal en Auriesville, New York. En Idaho existe una hermosa capilla dedicada a ella, en Fort Hall, dentro de la Reservación de los Shoshone-Bannock y perteneciente a la parroquia de St. Bernard's, Blackfoot.

Su amigo y servidor, Padre Jesús Camacho

On July 14th, the Church celebrates the feast of Blessed Kateri Tekakwitha. She is called *The Lily of the Mohawks* and is co-patroness (along with Saint Francis of Assisi) of the environment and ecology. Kateri was born in 1656, in Osseorleon (Auriesville), New York. Her mother belonged to the Algonquin tribe and her father was from the Mohawk tribe. Her mother died from smallpox when Kateri was only four years old and the disease also attacked her, leaving her scarred.

Kateri converted to Catholicism in her teen years. She was baptized at age 20 and it generated enormous hostility from her tribe. Though she had to endure hardships due to her faith, she didn't give up. Kateri was very devoted to the Holy Eucharist and the Crucified Jesus. She died on April 7th, 1680 when she was 24 years old. She was declared venerable by the Catholic Church in 1943 and she was beatified in 1980. Her canonization is currently in progress. Thousands of people have visited her sanctuaries, built in Saint Francis Xavier and Caughnawage, her birthplace in Auriesville, New York. In Idaho, there is a beautiful chapel dedicated to her, in Fort Hall, within the reservation of the Shoshone-Bannock, belonging to St Bernard's parish in Blackfoot.

Your friend and servant, Fr. Jesús Camacho



Scripture Readings

July 13—July 19

SUN.	Is 55:10-11; Ps 65:10, 11, 12-13, 14; Rom 8:18-23; Mt 13:1-23 or 13:1-9
MON.	Is 1:10-17; Mt 10:34-11:1
TUES.	Is 7:1-9; Mt 11:20-24
WED.	Is 10:5-7, 13b-16; Mt 11:25-27
THURS.	Is 26:7-9, 12, 16-19; Mt 11:28-30
FRI.	Is 38:1-6, 21-22, 7-8; Mt 12:1-8
SAT.	Mi 2:1-5; Mt 12:14-21



Please consider sending your government check for the *Stimulus Package* to the Church Building Fund.

CALENDAR — CALENDARIO

Sun., July 13	<ul style="list-style-type: none"> • 4 p.m., Small Church Communities Potluck (Gym)
Mon., July 14	<ul style="list-style-type: none"> • 7:30 p.m., Knights of Columbus Meeting (Rm. D) • 8 p.m., Platicas Prebautismales (Rm. A)
Tues., July 15	<ul style="list-style-type: none"> • 7 p.m., Estudio Bíblico (Salón D)
Wed., July 16	<ul style="list-style-type: none"> • 7 p.m., Liturgy Committee (Rm. E) • 7 p.m., Parish Pastoral Council (Buffalo Rm.) • 8 p.m., Platicas Prebautismales (Rm. A)
Fri., July 18	<ul style="list-style-type: none"> • 12 p.m., Centering Prayer (Rm. E)
Sat., July 19	<ul style="list-style-type: none"> • 9 a.m., Quinceañera—Dalia Rodriguez • 2 p.m., Quinceañera—Angelica Mariana Morales

Advertiser of the Week—Shanna Marie Wroten, Prime Equity Mortgage Group!

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Mary Brown's family would like to thank all those who provided food, comfort and support during their time of sorrow.

Those who brought food for Mary Brown's family can pick up their dishes at the parish office.

MARK YOUR CALENDARS....Capstone Missions will be having their 1st Annual Dinner and Benefit Auction in the Treasure Valley at the Basque Center in Boise, ID on October 4, 2008. Watch your bulletins for more details as the event gets closer. To purchase tickets or make a donation, contact Molly Bullock at 938-5909 or Carol Brown at 658-4491. For more information about Capstone Missions, visit www.capstonemissions.org

CAPSTONE REUNION....Past, present, and future supporters please join us for our annual reunion Sunday, August 3rd at 1 p.m. The reunion potluck will be hosted at the home of Reed and Colleen Crozier in Jerome, ID. Please bring a potluck dish to share. Capstone founder Ralph and Theresa May from Peru will be in attendance. For questions or directions, please contact Colleen at 324-4257.



Comida Mexicana para recabar fondos para la construcción del templo. Se vende sábados y domingos después de las misas en español. El 5 y 6 de julio se

juntaron \$833. Estaremos informando lo que se va obteniendo cada semana. Muchas Gracias a todos los que están ayudando ya sea donando, trabajando o comprando. ¡Participe!

The Hispanic Committee is selling **homemade Mexican Food** to raise funds for the building fund. We will provide weekly updates about their contribution to the building fund. From the sales on July 5 & 6 they contributed \$833. Thank you to all who provided the delicious food and those who bought it. It is always sold after the 7PM Saturday Mass and 12:30 Spanish Mass on Sunday. Join us!

Contributions*: July 5 & 6: \$7,687.00
Last Year: \$8,590.00

***Building Fund not included.**

Las pláticas prebautismales para el mes de julio son el 14, 16 y 21 de julio a las 8 PM en el centro parroquial. Los bautizos de julio serán el sábado 26 de julio.

Hablen a la oficina parroquial para hacer una cita con el Padre Jesús para pedir el bautizo. Los requisitos son los siguientes.

REQUISITOS PARA BAUTIZAR:

1. Que los papas llamen para hacer una cita con el Padre Jesús la primera semana del mes.
2. Asistir a dos pláticas durante el mes (en grupo), a las 8 p.m. Fechas arriba.
3. Traer el acta de nacimiento de la criatura y acta de matrimonio por la iglesia de los papas y los padrinos.
4. Los Bautizos se llevan acabo el último sábado del mes en dos grupos: uno a las 10 de la mañana y otro dentro de la Misa de 7p.m.

St. Augustine's Catholic Center at University of Idaho would like to welcome and send information regarding the center to incoming freshman or new students to the University of Idaho this fall. If you or your child are planning to attend the University of Idaho this fall and would like to receive this information please contact Meg Lawless at the parish office.

St. Mary's Parish wishes to recognize the men and women, sons and daughters, of our parish who are serving in the Armed Forces. **Please pray for these people in the armed services who are protecting us.**

Gy. Sgt. Jason Anton	Marine Corps
Staff Sgt. John G. Carmonne Jr.	Marine Corps
Staff Sgt. Cameron Carpenter	Air Force Nat'l Guard
Major Grant S. Fawcett	U.S. Army
Capt. James Corrigan	U.S. Air Force
Captain John R. Fawcett	U.S. Army
Major Marne Suttan Fawcett	U.S. Army
PFC Andrew E. Friton	U.S. Army
Staff Sgt. Amber Hansen	U. S. Army
Captain Tom Hitt	Air Force Nat'l Guard
Sgt. Benjamin Lee	U.S. Army
FC6 Christopher Mais	U.S. Navy
Lt. Col. William McQuade	U.S. Army
PV2 Ashley Peachey	U.S. Army
Lt. Col. Gregory W. Smith	U.S. Army
PFC Adam Schumacher	Army Nat'l Guard
Spec. James Schumacher	Army Nat'l Guard
Corporal Jake Thacker	Marine Corps
Lt. Bernadette Tavelli	U.S. Air Force
Sgt. Shawn Michael White	U. S. Army

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July, 2008	5:00 PM	8:30 AM	11:00 AM
Lector 1	Darlyne Pape	Gene Fadness	Marina Edwards
Lector 2	Ray Hoobing	Roger Vega	Julie Weston
Priest Host 1			
Alt. Eucharistic M - Host 1	Jason Jaszkwiaak	Marilyn Tratz	Toni Post
Head Eucharistic M - Host 2	MaryAnn Hogg	Kathy Carney	Tom Ditter
Eucharistic Minister - Host 3	Larry Winner	Pat Edwards	Nicole Casabonne
Eucharistic Minister - Host 4	Jan Winner	Cathy Stephenson	Margo Mojica
Deacon - Alternate - Cup 1	Virginia Medek	Bill Teske	Carolyn Crooks
Eucharistic Minister - Cup2	Eileen Hoobing	Kathy Vawter	Isabelle Yale
Eucharistic Minister - Cup 3	Liz Lister	Jim Kelsch	Janet Casabonne
Eucharistic Minister - Cup 4	Rod Jaszkwiaak	Merikay Jost	Francois Casabonne
Hospitality Captain	Miriam Adams	Gerard Family	Don/Sharon Lieske
July 5 - 6 12 - 13			
Altar Server Cross Bearer	Parker Jones	Michaela Gerard	Roman Campanella
Altar Server Candle Bearer	Gabby Basterrechea	Andrew Pfeiffer	Trevor Meyer
Altar Server Candle Bearer	Hanna Keaton	Alison Pettyjohn	Sean O'Toole
July 19 -20 26 -27			
Altar Server Cross Bearer	Gunnar Hardy	Troy Garcia	Kelsey Wilson
Altar Server Candle Bearer	Maria Baca	Alison Pettyjohn	Heather Neace
Altar Server Candle Bearer	Callie Falash	Matt Burke	Joy Ann Young